

# AGENDA FOR SELECTMEN'S MEETING

July 19, 2010

- 1) Review of minutes from previous meeting
- 2) Public Comment
- 3) Business
  - a) Approve minutes from May 24, 2010 meeting
  - b) Building Committee decision to choose John E. Hansen as architect for Fire Station
  - c) Election of MMA's Legislative Policy Committee. Signatures of Selectmen required
  - d) Annual election- MMA Vice President and Executive Committee Members
  - e) Board of Appeals
- 4) Warrant
- 5) Other Business
- 6) Executive Session
- 7) Correspondence

\* **MAY NOT REFLECT THE FINAL AGENDA**