

AGENDA FOR SELECTMEN'S MEETING

November 16, 2009

- 1) Review of minutes from previous meeting
- 2) Public Comment
- 3) Business
 - a. Rep. Bruce MacDonald
 - b. Fire department
 - c. Fitch Fuel Catalyst
 - d. Grant Committee for energy efficiency surveys
 - e. Building Committee update
- 4) Warrant
- 5) Other Business